

Incident Report

Print Date/Time: 02/17/2016 09:14

Login ID: ss0139 Lake Stevens Police Department

ORI Number: WA0311900

Incident: 2016-00003048

Incident Date/Time: 2/14/2016 3:37:00 PM

Location: SOPER HILL RD / SR 9 NE

LAKE STEVENS WA 98258

Phone Number:

Report Required: No

Prior Hazards: No LE Case Number:

Incident Type: Venue:

Collision Lake Stevens

Source: Officer-Initiated

Priority: 3 3 Status:

Nature of Call:

Unit/Personnel

Unit Personnel

19D1 SS0075-Christensen 19D3 SS0135-Parnell

Person(s)

No. Role Name Address Phone Race Sex DOB Male 06/20/1974

3 Driver mcnair, travis w

jenkins, david a

06/07/1973

AVX3567

Vehicle(s)

4

Role Make Model Color Year License State Type

Involved Vehicle

Victim Vehicle Truck Chevrolet c48257d WA

Disposition(s)

Disposition Count

R 1

Driver

Property

Date Code Type Make Model Description Tag No. Item No. CAD Narrative

02/14/2016: 15:40:01 SP0412 Narrative: 2 VEHS

	STATE OF WASHINGTON POLICE TRAFFIC COLLISION REPORT 1691971	6 27									
	INTERSTATE CITY STREET FIRE RESULTED CONTROL OF THE	4									
1 2	STATE ROUTE OTHER STOLEN VEHICLE CODING CODING CODING										
2 1	COUNTY RD PRIVATE WAY INVOLVED TOTAL # OF UNITS 02 OBJECT UNITS 1	8 28									
31	RESERVATION										
	DATE OF COLLISION 02 - 14 - 2016 1542 31 S W OF W OF W 0664										
4	ON (PRIMARY TRAFFIC WAY) INTERSECTION V NON-INTERSECTION BLOCK NO. V 2600 1	1 29									
4a	DISTANCE OF (REFERENCE OR CROSS STREET)										
5	MILES N E SOPER HILLER RD										
	UNIT 01 MOTOR PEDAL- PEDAL- PEDAL- PHONE PHONE D: 4257914127										
6	LAST NAME JENKINS FIRST NAME DAVID MIDDLE INITIAL A										
	STREET NEW ADDRESS 2103 11TH ST NE										
7	CITY MARYSVILLE ST WA ZIP 1 0	4 31									
8	CDL RESTRICTIONS ENDORSEMENTS 2										
9 1	DRIVER'S LICENSE # JENKIDA278LA STATE WA SEX M D.O.B. MMDDYYYY 06 _ 01 _ 1973										
10 1	ON DUTY STATUS AIRBAG 2 RESTR. 4 EJECT 1 HELMET USE INJURY 1 NATURE OF INJURIES	2 32									
11 3 5	LICENSE PLATE # AVX3567 STATE WA VIN# 1MEPM6043MH622199										
12 0 0	TRAILER PLATE # STATE TRAILER PLATE # STATE										
13 4	VEH. YEAR 1991 MAKE MERC MODEL COUGA STYLE P2 VEHICLE TOWED BY MACKS REGISTERED OWNER INFO. WEHICLE TOWED BY MACKS GOVT. VEHICLE YES NO 1 1										
14 4	LABILITY INSURANCE IN SURANCE CO & POLICY # 9 TOP 5										
15 2	VENCLE YES NO CITATION # CHARGE CHARGE 7 6	3 *									
16 2	UNIT 02 MOTOR VEHICLE PEDAL- PEDESTRIAN PROPERTY OWNER D: 9079521237	35									
	LAST NAME MCNAIR FIRST NAME TRAVIS MIDDLE INITIAL W 4	36									
17	STREET NEW ADDRESS 2530 88TH DR NE	37									
18	CITY LAKE STEVENS ST WA ZIP 98258	38									
19	CDL RESTRICTIONS ENDORSEMENTS	40									
20	DRIVER'S LICENSE # MCNAITW268L0 STATE WA SEX M D.O.B. MODITY 06 - 20 - 1974										
21	ON DUTY STATUS AIRBAG 2 RESTR. 4 EJECT 1 HELMET USE CLASS 1 NATURE OF INJURIES										
22	LICENSE PLATE # C48257D STATE WA VIN# 3GCUKTEJ8EG476899										
23	TRAILER PLATE # STATE TRAILER PLATE # STATE 3	41									
24	VEH. YEAR 2014 MAKE CHEV MODEL KHC STYLE 4C VEHICLE TOWED BY GOYT-YEHIGLE YES NOW 1	42									
	REGISTERED OWNER INFO. VEHICLE NO. 2 SHADE IN DAMAGED AREA LIABILITY INSURANCE V STATEFARM 369-5270-C20-47A IN SEFECT. A POLICY # POR POLICY # POR POLICY # POR	_									
25	LABILITY INSURANCE INSURANCE OF STATEFARM 369-5270-C20-47A INSURANCE OF STATEFARM 369-5270-C20-47A VEHICLE VES Nd CITATION # CHARGE CHARGE C										
26	OFFICER'S NAME (PRINT) BADGE OR ID # AGENCY WA0311900 C. CHRISTENSEN 0075 WA0311900										
	PAGE 01 OF 3										





CORRECTION

REPORT NO.

E516060

 CASE #	

ASE # 16-00003048

ADDITIONAL PERSONS INVOLVED (PASSENGERS AND/OR WITNESSES ONLY)																				
NAME (LAST, FIRST, MIDDLE INITIAL) MCNAIR JENNIFER L																				
ADDRESS & PHONE #	2530 88T	H DR NE	LAKE STEV	ENS W	A 98258 9	07952123	7					SEX	F	D.O.B. MMDDYYYY	, 11	_	08]-[1982	
PASSENGER 🗸	WITNESS	UNIT #	2	SEAT POS.	3	AIRBAG	2	RESTR.	4	EJECT	1	HELN US		INJ CL	IURY ASS 1		NATURE	OF INJUI	RIES	
NAME (LAST, FIRST, MIDDLE	INITIAL)																			
ADDRESS & PHONE #												SEX		D.O.B. MMDDYYYY	,	-]-[
PASSENGER \(\square\)	WITNESS	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELN US			IURY ASS		NATURE	OF INJUI	RIES	
NAME (LAST, FIRST, MIDDLE	INITIAL)																			
ADDRESS & PHONE #												SEX		D.O.B. MMDDYYYY	,	_]-[
PASSENGER \(\sum_{\text{V}}	WITNESS	UNIT #		SEAT POS.		AIRBAG		RESTR.		EJECT		HELN US		INJ CL	IURY ASS		NATURE	OF INJUI	RIES	
							NA	RRAT	IVE											
Unit 2 was in the inside turn lane on SR 9 at Soper Hill Rd. preparing to make a left turn. Unit 1 was in the outside turn lane on SR 9 at Soper Hill Rd. also preparing to turn left. When the traffic signal turned green both Unit 1 and Unit 2 proceed and as they did Unit 1 lost traction, spun sideways and ran into Unit 2 at the passenger front door. There were no reported injuries at the scene and Unit 2 was driven from the scene. Unit 1 was towed from scene by Makc's towing as the driver was DWLS/R 3 and was unable to find a license driver a reasonable time.																				
NVESTIGATING OFF	FICER'S SIGN	IATURE		UNI	T OR DIST. I	DET		DATE	D	1 -	DATE	Ī	PLAC	E SIGNED)					
R. BROOKS 0013	1										MIE	2/16	/201	6 8:26:0	3 <i>AM</i>					
BADGE OR ID #	0075		ORI#	WA03	311900				TIM	//E POLICE DI	SPATC	HED	3:42	PM	TIF	ME PO	DLICE AR	RIVED	3:49 PM	

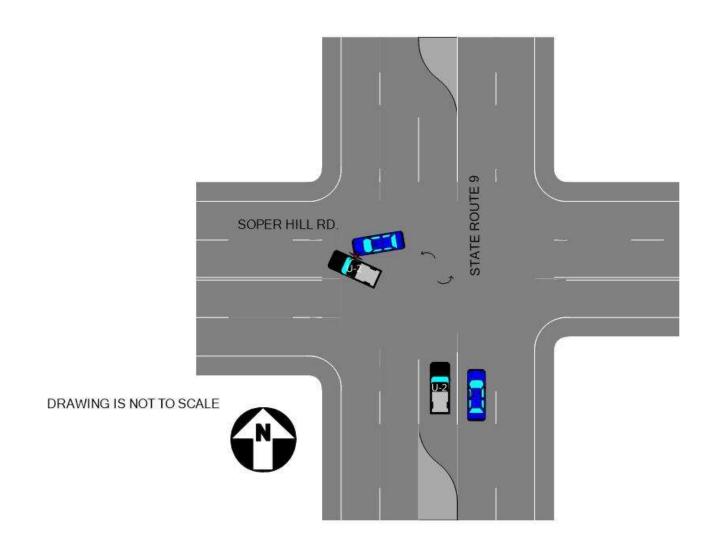
PART B 3000-345-160 R (7/06)

PAGE 2 OF 3

REPORT NO. E516060

CASE# 16-00003048

DATE AND TIME OZ/14/16 15:42





LAKE SIEVENS PULICE DEPAKTIVIENT

INCIDENT STATEMENT FORM

CASE NUMBER 16-00003048

Page ___ OF ___

VICTIM WITNESS	NON-DISCLOSURE
NAME (LAST, FIRST, MIDDLE MCNOIS WOUNDE C ETHNICITY SEX D.C. MCNOIS Travis Wayne C ETHNICITY SEX D.C. STREET ADDRESS Z530 88 th Dr NE Lake 5	20/29 41 570 260 Brown HAZ STATE ZIP
HOME PHONE (907) 952-1237 EMAIL ADDRESS (OPTIONAL)	PLACE OF EMPLOYMENT
Turning left off North HWY 9 of when driver in outside turning	nto Soper Hill Rd
leftilare), hit my vehicle on passen pulled to right hand side of	ger side. Immediatly the road. My
of incident. The other vehicle was	vehicle at time a blue Mercery
	·
I CERTIFY (OR DECLARE) UNDER PENALTY OF PURJURY UNDER THE STATE OF WASHINGTON THAT SIGNATURE:	T THE FOREGOING IS TRUE AND CORRECT DATE SIGNED:
OFFICER/NUMBER:	DATE SIGNED:
OUR MISSION STATEMENT: "WE BELIEVE THAT PRESERVING LIFE, ENSURINGJUSTICE AND GU	ARDING DEMOCRACY ARE VITAL TO A SAFE,

HEALTHY, AND PROSPEROUS COMMUNITY"



LAKE SIEVENS PULICE DEPAKTIVIENT

INCIDENT STATEMENT FORM

CASE NUMBER 16-00003048

Page ___ OF ___

VICTIM WITNESS			ION-DISCLOSURE
NAME (LAST, FIRST, MIDDLE HIRSCH & SARZAH KATH	RACE ETHNICITY LEEN WWW CAUS.	SEX D.O.B. AGE HGT 3-1-79 36 5'8'	
STREET ADDRESS 7512 50TH PI.NE		CITY MARYSVILLE	STATE ZIP WA 98270
HOME PHONE	CELL PHONE 7196712809	WORK PHONE	= 2
EMAIL ADDRESS (OPTIONAL)		PLACE OF EMPLO	DYMENT JS SCHOOL DISTRIC
	CONTRAINS & UPINE	LETTIMINE	
TURNING LEFT OFF HIGHW		BLACK TRUCK).	
THE TRUCK.	BLUE CAR TURNED	PIGHT INTO THE	SIDE OF
(We the work)			
	3		
9	, , , , , , , , , , , , , , , , , , ,		
		n "	
a."			
			3 4
	91	•	
-		*	
*	· · · · · · · · · · · · · · · · · · ·	*	
I CERTIFY (OR DECLARE) UNDER PENALTY O	OF PURJURY UNDER THE STATE OF WASH	HINGTON THAT THE FOREGOING IS	TRUE AND CORRECT
SIGNATURE:			TE SIGNED:
OFFICER/NUMBER:		DA	TE SIGNED:
OUR MISSION STATEMENT: "WE BELIEV	'E THAT PRESERVING LIFE, ENSURINGJUS	STICE AND GUARDING DEMOCRAC	Y ARE VITAL TO A SAFE,

HEALTHY, AND PROSPEROUS COMMUNITY"



LAKE SIEVENS PULICE DEPAKTIVIENT

INCIDENT STATEMENT FORM

CASE NUMBER 16-00003048

Page ___ OF ___

VICTIM WITNESS		1	NON-DISCLOSURE
NAME (LAST, FIRST, MIDDLE LOVEDON . Melanda	RACE ETHNICITY	SEX D.O.B. AGE HG	T WGT HAIR EYES
STREET ADDRESS		CITY LK Stevens	STATE ZIP WA 98258
HOME PHONE 425-443-5782	CELL PHONE	WORK PHONE	
EMAIL ADDRESS (OPTIONAL)		PLACE OF EMPL	OYMENT OVE
T was a light heady	an e interes	han Ilwill Q =	t Soper Hill
P 2 N TUCK lanes	Reading N	thing or	Soper MIII
Soper Hill - Blue	car in outsid	e lane rea	ur of
car Started to Shi	de swing tra	int end the	CRS
100 Ct (R) front	of Ar DCK	VIIII) N Ka	22 CA CA CA
Driver of blue ca	r trud to ba	CK UP LMON	1e 40
Sight of the total	TRUM METERS	17 W49 149	Tang.
I CERTIFY (OR DECLARE) UNDER PENALTY O	F PURJURY UNDER THE STATE <u>OF W</u>	ASHINGTON THAT THE FOREGOING	IS TRUE AND CORRECT
SIGNATURE:		D	ATE SIGNED: 2-14-110
OFFICER/NUMBER:			ATE SIGNED:
OUR MISSION STATEMENT: "WE BELIEVE	THAT PRESERVING LIFE, ENSURING	JUSTICE AND GUARDING DEMOCRA	CY ARE VITAL TO A SAFE,

HEALTHY, AND PROSPEROUS COMMUNITY"